



LOCAL GOVERNMENT AFFAIRS SUBCOMMITTEE

ACTION PACKET

**Wednesday, November 18, 2015
1:00 p.m.
Webster Hall (212 Knott)**

**Steve Crisafulli
Speaker**

**Debbie Mayfield
Chair**

COMMITTEE MEETING REPORT
Local Government Affairs Subcommittee
11/18/2015 1:00:00PM

Location: Webster Hall (212 Knott)

Summary:

Local Government Affairs Subcommittee

Wednesday November 18, 2015 01:00 pm

| | | | |
|--------|--|----------|---------|
| HB 355 | Favorable With Committee Substitute | Yeas: 11 | Nays: 0 |
| | Amendment 617309 Adopted Without Objection | | |
| HB 419 | Favorable | Yeas: 11 | Nays: 0 |
| HB 479 | Favorable With Committee Substitute | Yeas: 12 | Nays: 0 |
| | Amendment 318613 Adopted Without Objection | | |
| HB 481 | Favorable | Yeas: 11 | Nays: 0 |

Committee meeting was reported out: Wednesday, November 18, 2015 3:28:29PM

COMMITTEE MEETING REPORT
Local Government Affairs Subcommittee
11/18/2015 1:00:00PM

Location: Webster Hall (212 Knott)

Attendance:

| | <i>Present</i> | <i>Absent</i> | <i>Excused</i> |
|-------------------------|----------------|---------------|----------------|
| Debbie Mayfield (Chair) | X | | |
| Matt Caldwell | X | | |
| Daphne Campbell | X | | |
| Jose Diaz | X | | |
| Dwight Dudley | X | | |
| George Moraitis, Jr. | X | | |
| Amanda Murphy | X | | |
| Cary Pigman | X | | |
| Kevin Rader | | | X |
| Lake Ray | X | | |
| Jimmie Smith | X | | |
| Charlie Stone | X | | |
| Jennifer Sullivan | X | | |
| Totals: | 12 | 0 | 1 |

COMMITTEE MEETING REPORT
Local Government Affairs Subcommittee

11/18/2015 1:00:00PM

Location: Webster Hall (212 Knott)

HB 355 : Supervisor of Elections Salaries

Favorable With Committee Substitute

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|-------------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Matt Caldwell | | | | X | |
| Daphne Campbell | X | | | | |
| Jose Diaz | X | | | | |
| Dwight Dudley | X | | | | |
| George Moraitis, Jr. | X | | | | |
| Amanda Murphy | X | | | | |
| Cary Pigman | X | | | | |
| Kevin Rader | | | X | | |
| Lake Ray | X | | | | |
| Jimmie Smith | X | | | | |
| Charlie Stone | X | | | | |
| Jennifer Sullivan | X | | | | |
| Debbie Mayfield (Chair) | X | | | | |
| Total Yeas: 11 | | Total Nays: 0 | | | |

HB 355 Amendments

Amendment 617309

Adopted Without Objection

Appearances:

Supervisor of Elections Salaries
 Hardee, Tommy - Waive In Support

FSASE
 Madison County Supervisor of Elections
 431 SE Robinwood Drive
 Madison FL 32340
 Phone: 850-973-7902

Supervisor of Elections Salaries
 Hart, Travis - Waive In Support

FSASE
 Lafayette County Supervisor of Elections
 1201 W Main Street
 Mayo FL 32066
 Phone: 386-294-1261

Committee meeting was reported out: Wednesday, November 18, 2015 3:28:29PM

COMMITTEE MEETING REPORT
Local Government Affairs Subcommittee

11/18/2015 1:00:00PM

Location: Webster Hall (212 Knott)

HB 355 : Supervisor of Elections Salaries (continued)

Appearances: (continued)

Supervisor of Elections Salaries

Beasley, Bobby - Waive In Support

FSASE

Walton County Supervisor of Elections

571 US Hwy 90 East, Suite 102

DeFuniak Springs FL 32433

Phone: 850-892-8112

Supervisor of Elections Salaries

Southerland, Dana - Waive In Support

FSASE

Taylor County Supervisor of Elections

108 N. Jefferson Street Suite 202

Perry FL 32347

Phone: 850-838-3515

Committee meeting was reported out: Wednesday, November 18, 2015 3:28:29PM



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB-355 Meeting Date: 11/18/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: SOE Pay Equity

Committee/Subcommittee: Local Government Affairs Sub

Name: Tommy Hardee

Title: SE Madison County Supervisor of Election

Address: 431 SE Robinwood Dr.

City: Madison State/Zip: FL 32740

Phone Number: (850) 972-7902

Representing: _____

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|---|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input checked="" type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 355 Meeting Date: 11/18/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: SOE Pay Equity

Committee/Subcommittee: Local Government Affairs Subcommittee

Name: Travis Hart

Title: Supervisor of Elections - Layette

Address: 120 W Main St, RM 129

City: Mayo State/Zip: FL 32066

Phone Number: (352) 294-1261

Representing: FSASE

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|---|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input checked="" type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Type or Print Clearly

Bill Number: HB 355 Meeting Date: 11/18/2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: SOE Pay Equity

Committee/Subcommittee: _____

Name: Bobby Botsch

Title: Walton Co. Sup. of Elections

Address: 571 East Newsway Av.

City: DFS State/Zip: FL 32433

Phone Number: (850) 892-8112

Representing: FSXSC

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|---|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input checked="" type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |

Walter

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB355 Meeting Date: 11/18/2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: 502 Pay Equity

Committee/Subcommittee: _____

Name: Dana Southerland

Title: Supervisor of Elections - Taylor Co

Address: 108 N Jefferson St, Suite 202

City: Perry State/Zip: FL 32347

Phone Number: 850.838.3515

Representing: FSASE

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|---|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input checked="" type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |

w/s



COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 355 (2016)

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED (Y/N)
ADOPTED AS AMENDED (Y/N)
ADOPTED W/O OBJECTION (Y/N)
FAILED TO ADOPT (Y/N)
WITHDRAWN (Y/N)
OTHER

1 Committee/Subcommittee hearing bill: Local Government Affairs
2 Subcommittee
3 Representative Artiles offered the following:

Amendment (with title amendment)

Remove lines 21-27 and insert:

| | | | | |
|-----|---------|---------|---------------------|--------------------|
| I | | | <u>\$21,250</u> | <u>\$0.07875</u> |
| | -0- | 49,999 | \$17,228 | \$0.075 |
| II | | | <u>24,400</u> | <u>0.06300</u> |
| | 50,000 | 99,999 | 20,228 | 0.060 |
| III | | | <u>27,550</u> | <u>0.02625</u> |
| | 100,000 | 199,999 | 23,228 | 0.025 |



COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 355 (2016)

Amendment No. 1

| | | | | | |
|----|----|-----------|---------|-------------------|------------------|
| 11 | IV | | | <u>30,175</u> | <u>0.01575</u> |
| | | 200,000 | 399,999 | 25,728 | 0.015 |
| 12 | V | | | <u>33,325</u> | <u>0.00525</u> |
| | | 400,000 | 999,999 | 28,728 | 0.005 |
| 13 | VI | | | <u>36,475</u> | <u>0.00400</u> |
| 14 | | 1,000,000 | | 31,728 | 0.004 |

T I T L E A M E N D M E N T

19 Remove line 2 and insert:
 20 amending s. 145.09, F.S.; revising the base salary and group
 21 rate used

COMMITTEE MEETING REPORT
Local Government Affairs Subcommittee

11/18/2015 1:00:00PM

Location: Webster Hall (212 Knott)

HB 419 : Highlands Road and Bridge District, Pasco County

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|-------------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Matt Caldwell | | | | X | |
| Daphne Campbell | X | | | | |
| Jose Diaz | X | | | | |
| Dwight Dudley | X | | | | |
| George Moraitis, Jr. | X | | | | |
| Amanda Murphy | X | | | | |
| Cary Pigman | X | | | | |
| Kevin Rader | | | X | | |
| Lake Ray | X | | | | |
| Jimmie Smith | X | | | | |
| Charlie Stone | X | | | | |
| Jennifer Sullivan | X | | | | |
| Debbie Mayfield (Chair) | X | | | | |
| Total Yeas: 11 | | Total Nays: 0 | | | |

Committee meeting was reported out: Wednesday, November 18, 2015 3:28:29PM

COMMITTEE MEETING REPORT
Local Government Affairs Subcommittee
11/18/2015 1:00:00PM

Location: Webster Hall (212 Knott)

HB 479 : Special Districts

Favorable With Committee Substitute

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|-------------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Matt Caldwell | X | | | | |
| Daphne Campbell | X | | | | |
| Jose Diaz | X | | | | |
| Dwight Dudley | X | | | | |
| George Moraitis, Jr. | X | | | | |
| Amanda Murphy | X | | | | |
| Cary Pigman | X | | | | |
| Kevin Rader | | | X | | |
| Lake Ray | X | | | | |
| Jimmie Smith | X | | | | |
| Charlie Stone | X | | | | |
| Jennifer Sullivan | X | | | | |
| Debbie Mayfield (Chair) | X | | | | |
| Total Yeas: 12 | | Total Nays: 0 | | | |

HB 479 Amendments

Amendment 318613

Adopted Without Objection



Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

| | | |
|-----------------------|-------------------------------------|-------|
| ADOPTED | <input type="checkbox"/> | (Y/N) |
| ADOPTED AS AMENDED | <input type="checkbox"/> | (Y/N) |
| ADOPTED W/O OBJECTION | <input checked="" type="checkbox"/> | (Y/N) |
| FAILED TO ADOPT | <input type="checkbox"/> | (Y/N) |
| WITHDRAWN | <input type="checkbox"/> | (Y/N) |
| OTHER | <input type="checkbox"/> | |

1 Committee/Subcommittee hearing bill: Local Government Affairs
 2 Subcommittee

3 Representative Metz offered the following:

4
 5 **Amendment (with directory and title amendments)**

6 Between lines 412 and 413, insert:

7 (5) The official list of special districts shall be
 8 available on the department's website and must include a link to
 9 the website of each special district that provides web-based
 10 access to the public of the information and documentation
 11 required under s. 189.069.

12 ~~(6) The official list of special districts or the~~
 13 ~~determination of status does not constitute final agency action~~
 14 ~~pursuant to chapter 120. If the status of a special district on~~
 15 ~~the official list is inconsistent with the status submitted by~~
 16 ~~the district, the district may request the department to issue a~~
 17 ~~declaratory statement setting forth the requirements necessary~~



Amendment No. 1

18 ~~to resolve the inconsistency. If necessary, upon issuance of a~~
19 ~~declaratory statement by the department which is not appealed~~
20 ~~pursuant to chapter 120, the governing body of any special~~
21 ~~district receiving such a declaratory statement shall apply to~~
22 ~~the entity which originally established the district for an~~
23 ~~amendment to its charter correcting the specified defects in its~~
24 ~~original charter. This amendment shall be for the sole purpose~~
25 ~~of resolving inconsistencies between a district charter and the~~
26 ~~status of a district as it appears on the official list.~~

27 Remove lines 491-496 and insert:
28 be repealed by general law.

29
30 -----

31 D I R E C T O R Y A M E N D M E N T

32 Remove lines 343-346 and insert:
33 Section 10. Section 189.061, Florida Statutes, is amended to
34 read:

35
36 -----

37 T I T L E A M E N D M E N T

38 Remove lines 44-45 and insert:
39 inactive special districts by general law; requiring

COMMITTEE MEETING REPORT
Local Government Affairs Subcommittee

11/18/2015 1:00:00PM

Location: Webster Hall (212 Knott)

HB 481 : Columbia County Law Library

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|-------------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Matt Caldwell | | | | X | |
| Daphne Campbell | X | | | | |
| Jose Diaz | X | | | | |
| Dwight Dudley | X | | | | |
| George Moraitis, Jr. | X | | | | |
| Amanda Murphy | X | | | | |
| Cary Pigman | X | | | | |
| Kevin Rader | | | X | | |
| Lake Ray | X | | | | |
| Jimmie Smith | X | | | | |
| Charlie Stone | X | | | | |
| Jennifer Sullivan | X | | | | |
| Debbie Mayfield (Chair) | X | | | | |
| Total Yeas: 11 | | Total Nays: 0 | | | |

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