



Agriculture & Natural Resources Appropriations Subcommittee

February 9, 2016
9:00 AM - 11:00 AM
Reed Hall

Action Packet

Committee Meeting Notice

HOUSE OF REPRESENTATIVES

Agriculture & Natural Resources Appropriations Subcommittee

Start Date and Time: Tuesday, February 09, 2016 09:00 am
End Date and Time: Tuesday, February 09, 2016 11:00 am
Location: Reed Hall (102 HOB)
Duration: 2.00 hrs

Consideration of the following bill(s):

CS/HB 153 Healthy Food Financing Initiative by Agriculture & Natural Resources Subcommittee, Santiago, Lee
CS/HB 285 Natural Gas Fuel Fleet Vehicle Rebate Program by Business & Professions Subcommittee, Ray
CS/HB 447 Local Government Environmental Financing by Agriculture & Natural Resources Subcommittee, Raschein
CS/HB 489 Shellfish Harvesting by Agriculture & Natural Resources Subcommittee, Drake
CS/HB 561 Organizational Structure of the Department of Environmental Protection by Agriculture & Natural Resources Subcommittee, Combee
CS/HB 589 Environmental Control by Agriculture & Natural Resources Subcommittee, Pigman
CS/HB 697 Petroleum Restoration Program by Agriculture & Natural Resources Subcommittee, Grant, Albritton
CS/HB 749 Agriculture by Agriculture & Natural Resources Subcommittee, Raburn
HB 795 Dredge and Fill Activities by Edwards
HB 987 Solid Waste Management by Drake

Pursuant to rule 7.12, the deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 p.m., Monday, February 8, 2016.

By request of the chair, all committee members are asked to have amendments to bills on the agenda submitted to staff by 6:00 p.m., Monday, February 8, 2016.

NOTICE FINALIZED on 02/05/2016 4:25PM by LAL

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Appropriations Subcommittee
2/9/2016 9:00:00AM

Location: Reed Hall (102 HOB)

Summary:

Agriculture & Natural Resources Appropriations Subcommittee

Tuesday February 09, 2016 09:00 am

CS/HB 153	Favorable With Committee Substitute	Yeas: 13	Nays: 0
	Amendment 655163 Adopted Without Objection		
CS/HB 285	Favorable	Yeas: 13	Nays: 0
CS/HB 447	Favorable With Committee Substitute	Yeas: 13	Nays: 0
	Amendment 654005 Adopted Without Objection		
	Amendment 765245 Adopted Without Objection		
CS/HB 489	Favorable	Yeas: 11	Nays: 0
CS/HB 561	Favorable With Committee Substitute	Yeas: 13	Nays: 0
	Amendment 504701 Adopted Without Objection		
CS/HB 589	Favorable With Committee Substitute	Yeas: 10	Nays: 3
	Amendment 645447 Adopted Without Objection		
	Amendment 862907 Adopted		
CS/HB 697	Favorable With Committee Substitute	Yeas: 13	Nays: 0
	Amendment 100967 Adopted Without Objection		
CS/HB 749	Favorable	Yeas: 13	Nays: 0
HB 795	Favorable	Yeas: 13	Nays: 0
HB 987	Favorable With Committee Substitute	Yeas: 13	Nays: 0
	Amendment 617917 Adopted Without Objection		

Committee meeting was reported out: Tuesday, February 09, 2016 12:07:44PM

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Appropriations Subcommittee

2/9/2016 9:00:00AM

Location: Reed Hall (102 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Ben Albritton (Chair)	X		
Doug Broxson	X		
Neil Combee	X		
W. Travis Cummings	X		
Julio Gonzalez	X		
Kristin Jacobs	X		
Debbie Mayfield	X		
Ray Pilon	X		
Bobby Powell	X		
Jake Raburn	X		
Paul Renner	X		
José Rodríguez	X		
Clovis Watson, Jr.	X		
Totals:	13	0	0

Committee meeting was reported out: Tuesday, February 09, 2016 12:07:44PM

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Appropriations Subcommittee
2/9/2016 9:00:00AM

Location: Reed Hall (102 HOB)

CS/HB 153 : Healthy Food Financing Initiative

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Doug Broxson	X				
Neil Combee	X				
W. Travis Cummings	X				
Julio Gonzalez	X				
Kristin Jacobs	X				
Debbie Mayfield	X				
Ray Pilon	X				
Bobby Powell	X				
Jake Raburn	X				
Paul Renner	X				
José Rodríguez	X				
Clovis Watson, Jr.	X				
Ben Albritton (Chair)	X				
Total Yeas: 13		Total Nays: 0			

CS/HB 153 Amendments

Amendment 655163

Adopted Without Objection

Appearances:

Pound, Greg (General Public) - Information Only
 9166 Sunrise Dr.
 Largo FL

McMiller, Marquise - Waive In Support
 FAMU
 2915 Sharer Road Apt. 311
 Tallahassee FL 32312
 Phone: (219) 256-9641

Pitts, Brian (General Public) - Information Only
 Justice-2-Jesus
 1119 Newton Ave. S.
 St. Petersburg FL 33705
 Phone: (727) 897-9291

Committee meeting was reported out: Tuesday, February 09, 2016 12:07:44PM

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Appropriations Subcommittee

2/9/2016 9:00:00AM

Location: Reed Hall (102 HOB)

CS/HB 153 : Healthy Food Financing Initiative (continued)

Appearances: (continued)

Choy, Erin (Lobbyist) (State Employee) - Waive In Support
Junior League of Florida
Chair-Elect
404 East 6th Ave.
Tallahassee FL 32303
Phone: (561) 685-4168

Christian, David (Lobbyist) - Waive In Support
Florida Hospital
Executive Director - Government Relations
2520 N. Orange Ave.
Orlando FL 32804
Phone: (407) 303-5552

Landreth, Mark (Lobbyist) - Waive In Support
American Heart Association
Sr. Director of Government Relations
2851 Remington Green Circle Ste. C
Tallahassee FL 32308
Phone: (850) 544-3376

Hart, Joe Ann (Lobbyist) - Waive In Support
Florida Dental Association
Director of Governmental Affairs
118 E. Jefferson St.
Tallahassee FL 32301
Phone: (850) 224-1089

Rosenbaum, Todd (Lobbyist) - Waive In Support
Florida Alliance of YMCAs
Executive Director
415 N Tarragona St Ste B
Pensacola FL 32501
Phone: (850) 525-0342

Curva, Felicidad (Lobbyist) - Waive In Support
FL IMPACT; Council of Churches; SHAPE FL
Partner, Curva & Associates LLC
1212 Piedmont Dr
Tallahassee FL 32312
Phone: (850) 508-2256

Committee meeting was reported out: Tuesday, February 09, 2016 12:07:44PM

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED _____ (Y/N)
 ADOPTED AS AMENDED _____ (Y/N)
 ADOPTED W/O OBJECTION ✓ (Y/N)
 FAILED TO ADOPT _____ (Y/N)
 WITHDRAWN _____ (Y/N)
 OTHER _____

1 Committee/Subcommittee hearing bill: Agriculture & Natural
 2 Resources Appropriations Subcommittee
 3 Representative Santiago offered the following:
 4

Amendment (with title amendment)

Remove everything after the enacting clause and insert:

Section 1. Healthy Food Financing Initiative Pilot

Program.-

(1) As used in this section, the term:

(a) "Department" means the Department of Agriculture and
Consumer Services.

(b) "Community facility" means a property owned by a
nonprofit or for-profit entity or a unit of government in which
health and human services are provided and space is offered in a
manner that provides increased access to, or delivery or
distribution of, food or other agricultural products to
encourage public consumption and household purchases of fresh

Amendment No. 1

18 produce or other healthy food to improve the public health and
19 well-being of low-income children, families, and older adults.

20 (c) "Independent grocery store or supermarket" means an
21 independently-owned grocery store or supermarket whose parent
22 company does not own more than 40 grocery stores throughout the
23 country based upon ownership conditions as identified in the
24 latest Nielsen TDLinx Supermarket/Supercenter database.

25 (d) "Low-income community" means a population census
26 tract, as reported in the most recent United States Census
27 Bureau American Community Survey, that meets one of the
28 following criteria:

- 29 1. A poverty rate of at least 25 percent;
30 2. In the case of a low-income community located outside
31 of a metropolitan area, the median family income does not exceed
32 80 percent of the statewide median family income; or
33 3. In the case of a low-income community located inside of
34 a metropolitan area, the median family income does not exceed 80
35 percent of the statewide median family income or 80 percent of
36 the metropolitan median family income, whichever is greater.

37 (e) "Moderate-income community" means a population census
38 tract, as reported in the most recent United States Census
39 Bureau American Community Survey, in which the median family
40 income is between 81 and 95 percent of the median family income
41 for the state or metropolitan area.

42 (f) "Pilot program" means the Healthy Food Financing
43 Initiative Pilot Program established by the department.

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44 (g) "Underserved community" means a distressed urban,
45 suburban, or rural geographic area where a substantial number of
46 residents have low access to a full-service grocery store or
47 supermarket. An area with limited supermarket access must be:

48 1. A census tract, as determined to be an area with low
49 access by the United States Department of Agriculture, as
50 identified in the Food Access Research Atlas;

51 2. Identified as a limited supermarket access area as
52 recognized by the Community Development Financial Institutions
53 Fund of the United States Department of Treasury; or

54 3. Identified as an area with low access to a supermarket
55 or grocery store through a methodology that has been adopted for
56 use by another governmental or philanthropic healthy food
57 initiative.

58 (2) The department shall establish a pilot program that
59 comprises and coordinates the use of federal, state, and private
60 loans or grants, federal tax credits, and other types of
61 financial assistance for the construction, rehabilitation, or
62 expansion of independent grocery stores, supermarkets, and
63 community facilities to increase access to fresh produce and
64 other nutritious food in underserved communities.

65 (3) (a) The department may contract with one or more
66 qualified nonprofit organizations or Florida-based federally
67 certified community development financial institutions to
68 administer the program through a public-private partnership.
69 Eligible community development financial institutions and

Amendment No. 1

70 nonprofit organizations must be able to demonstrate:

71 1. Prior experience in healthy food financing.

72 2. Support from the Community Development Financial
73 Institutions Fund of the United States Department of Treasury.

74 3. The ability to successfully manage and operate lending
75 and tax credit programs.

76 4. The ability to assume full financial risk for loans
77 made under this initiative.

78 (b) The department shall:

79 1. Establish program guidelines, raise matching funds,
80 promote the program statewide, evaluate applicants, underwrite
81 and disburse grants and loans, and monitor compliance and
82 impact. The department may contract with a third-party
83 administrator to carry out such duties. The third-party
84 administrator shall report to the department annually.

85 2. Create eligibility guidelines and provide financing
86 through an application process. Eligible projects must be:

87 a. Located in an underserved community;

88 b. Primarily serve low-income or moderate-income
89 communities; and

90 c. Provide for the construction of new independent grocery
91 stores or supermarkets; the renovation or expansion of,
92 including infrastructure upgrades to, existing independent
93 grocery stores or supermarkets; or the construction, renovation
94 or expansion of, including infrastructure upgrades to, community
95 facilities to improve the availability and quality of fresh

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96 produce and other healthy foods.

97 3. Report by March 1, 2021 to the President of the Senate
98 and the Speaker of the House of Representatives on the projects
99 funded, the geographic distribution of the projects, the costs
100 of the program, and the outcomes, including the number and type
101 of jobs created and health initiatives associated with the
102 program.

103 (4) A for-profit entity or a not-for-profit entity,
104 including, but not limited to, a sole proprietorship,
105 partnership, limited liability company, corporation,
106 cooperative, nonprofit organization, nonprofit community
107 development entity, university, or governmental entity, may
108 apply for financing. An applicant for financing must:

109 (a) Demonstrate the capacity to successfully implement the
110 project and the likelihood that the project will be economically
111 self-sustaining;

112 (b) Demonstrate the ability to repay the loan; and

113 (c) Agree, as an independent grocery store or supermarket,
114 for at least 5 years, to:

115 1. Accept Supplemental Nutrition Assistance Program
116 benefits;

117 2. Apply to accept Special Supplemental Nutrition Program
118 for Women, Infants, and Children benefits and accept such
119 benefits if approved;

120 3. Allocate at least 30 percent of food retail space for
121 the sale of perishable foods, which may include fresh or frozen

Amendment No. 1

122 dairy products, fresh produce, and fresh meats, poultry, and
123 fish;

124 4. Comply with all data collection and reporting
125 requirements established by the department; and

126 5. Promote the hiring of local residents.

127

128 Projects, including, but not limited to, corner stores, bodegas,
129 or other types of nontraditional grocery stores that do not meet
130 the 30-percent minimum in subparagraph 3. can still qualify for
131 funding if such funding will be used for refrigeration,
132 displays, or other one-time capital expenditures to promote the
133 sale of fresh produce and other healthy food.

134 (5) In determining which qualified projects to finance,
135 the department or third-party administrator shall:

136 (a) Give preference to local Florida-based grocers or
137 local business owners with experience in grocery stores and to
138 grocers and business owners with a business plan model that
139 includes written documentation of opportunities to purchase from
140 Florida farmers and growers before seeking out-of-state
141 purchases.

142 (b) Consider the level of need in the area to be served;

143 (c) Consider the degree to which the project will have a
144 positive economic impact on the underserved community, including
145 the creation or retention of jobs for local residents; and

146 (d) Consider other criteria as may be determined by the
147 department.

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148 (6) Financing for projects may be used for the following
149 purposes:

150 (a) Site acquisition and preparation.

151 (b) Construction and build-out costs.

152 (c) Equipment and furnishings.

153 (d) Workforce training or security.

154 (e) Predevelopment costs, such as market studies and
155 appraisals.

156 (f) Energy-efficiency measures.

157 (g) Working capital for first-time inventory and startup
158 costs.

159 (h) Other purposes as may be determined by the department
160 or third-party administrator.

161 (7) The department shall transfer funds received from loan
162 repayments to the General Revenue Fund within 15 days of such
163 repayment.

164 (8) The department shall adopt rules to administer this
165 section.

166 (9) This section expires July 1, 2021.

167 Section 2. For the 2016-2017 fiscal year, the sum of
168 \$500,000 in nonrecurring funds from the General Revenue Fund is
169 appropriated to the Department of Agriculture and Consumer
170 Services for the purpose of implementing the provisions of this
171 act.

172

173

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174 T I T L E A M E N D M E N T

175 Remove everything before the enacting clause and insert:

176 A bill to be entitled

177 An act relating to the Healthy Food Financing

178 Initiative Pilot Program; creating the Healthy Food

179 Financing Initiative Pilot Program; providing

180 definitions; directing the Department of Agriculture

181 and Consumer Services to establish a program to

182 provide grants to construct, rehabilitate, or expand

183 grocery stores and supermarkets in underserved

184 communities in low-income and moderate-income areas;

185 providing program, project, and applicant

186 requirements; authorizing funds to be used for

187 specified purposes; directing the department to submit

188 by March 1, 2021 a report to the Legislature;

189 requiring transfer of loan repayments to the General

190 Revenue Fund; providing a program expiration date;

191 providing an appropriation; providing an effective

192 date.

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Appropriations Subcommittee

2/9/2016 9:00:00AM

Location: Reed Hall (102 HOB)

CS/HB 285 : Natural Gas Fuel Fleet Vehicle Rebate Program

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Doug Broxson	X				
Neil Combee	X				
W. Travis Cummings	X				
Julio Gonzalez	X				
Kristin Jacobs	X				
Debbie Mayfield	X				
Ray Pilon	X				
Bobby Powell	X				
Jake Raburn	X				
Paul Renner	X				
José Rodríguez	X				
Clovis Watson, Jr.	X				
Ben Albritton (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Appearances:

Pitts, Brian (General Public) - Waive In Support
 Justice-2-Jesus
 Trustee
 1119 Newton Ave. S.
 St. Petersburg FL 33705
 Phone: (727) 897-9291

Glass, Meridith (General Public) - Waive In Support
 Beer Industry of Florida; Florida Natural Gas Vehicle Coalition
 110 S. Monroe Street Suite B
 Tallahassee FL 32301
 Phone: (850) 222-8960

Emmanuel, Christopher (Lobbyist) - Waive In Support
 Florida Chamber of Commerce
 Policy Director
 136 S. Bronough St
 Tallahassee FL 32301
 Phone: (850) 933-1223

Calhoun, Dale (Lobbyist) - Waive In Support
 Florida Natural Gas Association
 201 S. Monroe St. Unit A
 Tallahassee FL 32301
 Phone: (850) 681-0496

Committee meeting was reported out: Tuesday, February 09, 2016 12:07:44PM

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Appropriations Subcommittee

2/9/2016 9:00:00AM

Location: Reed Hall (102 HOB)

CS/HB 285 : Natural Gas Fuel Fleet Vehicle Rebate Program (continued)

Appearances: (continued)

Simmons, Donna (Lobbyist) - Waive In Support

TECO Energy, Inc
Director, Government Relations
106 E. College Ave.
Tallahassee FL 32312
Phone: (850) 681-6785

Bevis, Brewster (Lobbyist) - Waive In Support

Associated Industries of Florida
Senior Vice President
516 N Adams St
Tallahassee FL 32301
Phone: (850) 224-7173

Day, Justin (Lobbyist) - Waive In Support

Hillsborough Area Regional Transit Authority
Director
701 S. Howard Ave. Suite 106-326
Tampa FL 33606
Phone: (850) 222-8900

Cory, Keyna (Lobbyist) - Waive In Support

FL Chapter--National Waste & Recycling Association
Lobbyist
110 E College Ave
Tallahassee FL 32301
Phone: (850) 681-1065

Committee meeting was reported out: Tuesday, February 09, 2016 12:07:44PM

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Appropriations Subcommittee

2/9/2016 9:00:00AM

Location: Reed Hall (102 HOB)

CS/HB 447 : Local Government Environmental Financing

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Doug Broxson	X				
Neil Combee	X				
W. Travis Cummings	X				
Julio Gonzalez	X				
Kristin Jacobs	X				
Debbie Mayfield	X				
Ray Pilon	X				
Bobby Powell	X				
Jake Raburn	X				
Paul Renner	X				
José Rodríguez	X				
Clovis Watson, Jr.	X				
Ben Albritton (Chair)	X				
Total Yeas: 13		Total Nays: 0			

CS/HB 447 Amendments

Amendment 654005

Adopted Without Objection

Amendment 765245

Adopted Without Objection

Appearances:

Ferguson, Diana (Lobbyist) - Waive In Support
 Anderson Florida
 Attorney
 119 S Monroe St Ste 202
 Tallahassee FL 32301
 Phone: (850) 681-6788

Henderson, Cynthia (Lobbyist) - Waive In Support
 Key Largo Wastewater Treatment District
 108 E Jefferson St Ste A
 Tallahassee FL 32301
 Phone: (850) 559-0855

Committee meeting was reported out: Tuesday, February 09, 2016 12:07:44PM

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Appropriations Subcommittee

2/9/2016 9:00:00AM

Location: Reed Hall (102 HOB)

CS/HB 447 : Local Government Environmental Financing (continued)

Appearances: (continued)

Bracy, Carol (Lobbyist) - Waive In Support

City of Marathon
Governmental Consultant
403 E Park Ave
Tallahassee FL 32301
Phone: (850) 210-6498

Brown, Rana (Lobbyist) - Waive In Support

City of Marathon
Consultant, Ronald L. Book, PA
18851 NE 29 Ave Ste 1010
Aventura FL 33180
Phone: (305) 935-1866

Committee meeting was reported out: Tuesday, February 09, 2016 12:07:44PM

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Committee/Subcommittee hearing bill: Agriculture & Natural
 2 Resources Appropriations Subcommittee
 3 Representative Raschein offered the following:

Amendment

6 Remove lines 195-224 and insert:
 7 wastewater management projects identified in the Keys Wastewater
 8 Plan, dated November 2007, and submitted to the Florida House of
 9 Representatives on December 4, 2007, is authorized in accordance
 10 with s. 11(e), Art. VII of the State Constitution.

11 (a) Everglades restoration bonds, except refunding bonds,
 12 may be issued only in fiscal years 2002-2003 through 2026-2027
 13 ~~2019-2020~~ and may not be issued in an amount exceeding \$100
 14 million per fiscal year unless:

15 1. The Department of Environmental Protection has
 16 requested additional amounts in order to achieve cost savings or
 17 accelerate the purchase of land; or

Amendment No. 1

18 2. Beginning in fiscal year 2016-2017, the Legislature
19 authorizes an additional amount of bonds not to exceed \$200
20 million, and limited to \$20 ~~\$50~~ million per fiscal year,
21 specifically for the purpose of funding the Florida Keys Area of
22 Critical State Concern protection program and the City of Key
23 West Area of Critical State Concern. Proceeds from the bonds
24 shall be managed by the Department of Environmental Protection
25 for the purpose of entering into financial assistance agreements
26 with local governments located in the Florida Keys Area of
27 Critical State Concern or the City of Key West Area of Critical
28 State Concern to finance or refinance the cost of constructing
29 sewage collection, treatment, and disposal facilities or
30 building projects that protect, restore, or enhance nearshore
31 water quality and fisheries, such as stormwater or canal
32 restoration projects and projects to protect water resources
33 available to the Florida Keys.

Amendment No. 2

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Committee/Subcommittee hearing bill: Agriculture & Natural
 2 Resources Appropriations Subcommittee
 3 Representative Raschein offered the following:

Amendment (with title amendment)

Remove lines 395-405

T I T L E A M E N D M E N T

Remove lines 47-48 and insert:

transportation facilities; providing an effective date.

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Appropriations Subcommittee

2/9/2016 9:00:00AM

Location: Reed Hall (102 HOB)

CS/HB 489 : Shellfish Harvesting

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Doug Broxson				X	
Neil Combee	X				
W. Travis Cummings				X	
Julio Gonzalez	X				
Kristin Jacobs	X				
Debbie Mayfield	X				
Ray Pilon	X				
Bobby Powell	X				
Jake Raburn	X				
Paul Renner	X				
José Rodríguez	X				
Clovis Watson, Jr.	X				
Ben Albritton (Chair)	X				
Total Yeas: 11		Total Nays: 0			

Committee meeting was reported out: Tuesday, February 09, 2016 12:07:44PM

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Appropriations Subcommittee

2/9/2016 9:00:00AM

Location: Reed Hall (102 HOB)

CS/HB 561 : Organizational Structure of the Department of Environmental Protection

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Doug Broxson	X				
Neil Combee	X				
W. Travis Cummings	X				
Julio Gonzalez	X				
Kristin Jacobs	X				
Debbie Mayfield	X				
Ray Pilon	X				
Bobby Powell	X				
Jake Raburn	X				
Paul Renner	X				
José Rodríguez	X				
Clovis Watson, Jr.	X				
Ben Albritton (Chair)	X				
Total Yeas: 13		Total Nays: 0			

CS/HB 561 Amendments

Amendment 504701

Adopted Without Objection

Appearances:

Ketchel, Andrew (Lobbyist) (State Employee) - Proponent
 DEP
 Director of Legislative Affairs
 3900 Commonwealth Blvd.
 Tallahassee FL 32399
 Phone: (850) 245-2140

Pitts, Brian (General Public) - Information Only
 Justice-2-Jesus
 Trustee
 1119 Newton Ave. S.
 St. Petersburg FL 33705
 Phone: (727) 897-9291

Zeiler, Lennie (Lobbyist) (State Employee) - Information Only
 Florida Department of Environmental Protection
 Chief of Staff
 3900 Commonwealth Blvd.
 Tallahassee FL 32399
 Phone: (850) 245-2012

Committee meeting was reported out: Tuesday, February 09, 2016 12:07:44PM

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Committee/Subcommittee hearing bill: Agriculture & Natural
 2 Resources Appropriations Subcommittee
 3 Representative Combee offered the following:

Amendment (with title amendment)

Remove lines 28-97 and insert:

7 (2) (a) There shall be three deputy secretaries who are to
 8 be appointed by and shall serve at the pleasure of the
 9 secretary. The secretary may assign any deputy secretary the
 10 responsibility to supervise, coordinate, and formulate policy
 11 for any division, office, or district. ~~The following special
 12 offices are established and headed by managers, each of whom is
 13 to be appointed by and serve at the pleasure of the secretary.~~

- 14 ~~1. Office of Chief of Staff;~~
- 15 ~~2. Office of General Counsel;~~
- 16 ~~3. Office of Inspector General;~~
- 17 ~~4. Office of External Affairs;~~

Amendment No. 1

- 18 ~~5. Office of Legislative Affairs,~~
19 ~~6. Office of Intergovernmental Programs; and~~
20 ~~7. Office of Greenways and Trails.~~
21 ~~8. Office of Emergency Response.~~

22 (b) The Office of the Secretary is established. The
23 secretary may establish offices within divisions or within the
24 Office of the secretary to promote the efficient and effective
25 operation of the department.

26 (c) The secretary shall appoint a general counsel who is
27 directly responsible to and serves at the pleasure of the
28 secretary. The general counsel is responsible for all legal
29 matters of the department.

30 (d) ~~(b)~~ There shall be six administrative districts
31 involved in regulatory matters of waste management, water
32 resource management, wetlands, and air resources, which shall be
33 headed by managers, each of whom is to be appointed by and serve
34 at the pleasure of the secretary. Divisions of the department
35 may have one assistant or two deputy division directors, as
36 required to facilitate effective operation.

37
38 The ~~directors managers~~ of all divisions, ~~managers of all and~~
39 offices, ~~specifically named in this section~~ and the ~~managers~~
40 ~~directors~~ of the six administrative districts are exempt from
41 part II of chapter 110 and are included in the Senior Management
42 Service in accordance with s. 110.205(2)(j).

43 (3) The following divisions of the Department of

Amendment No. 1

44 Environmental Protection are established:

- 45 (a) Division of Administrative Services.
 46 (b) Division of Air Resource Management.
 47 (c) Division of Water Resource Management.
 48 (d) Division of Environmental Assessment and Restoration.
 49 (e) Division of Waste Management.
 50 (f) Division of Recreation and Parks.
 51 (g) Division of State Lands, the director of which is to
 52 be appointed by the secretary of the department, subject to
 53 confirmation by the Governor and Cabinet sitting as the Board of
 54 Trustees of the Internal Improvement Trust Fund.
 55 (h) Division of Water Restoration Assistance.

56

57 In order to ensure statewide and intradepartmental consistency,
 58 the department's divisions shall direct the district offices and
 59 bureaus on matters of interpretation and applicability of the
 60 department's rules and programs.

61

62

 T I T L E A M E N D M E N T

64

Remove lines 4-18 and insert:

65

20.255, F.S.; removing certain offices; authorizing the

66

appointment of a general counsel; establishing the Office of the

67

Secretary; authorizing the secretary to establish offices within

68

divisions or the Office of the Secretary as necessary to promote

69

the efficient and effective operation of the department;

Amendment No. 1

70 | establishing the Division of Water Restoration Assistance within
71 | the

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Appropriations Subcommittee

2/9/2016 9:00:00AM

Location: Reed Hall (102 HOB)

CS/HB 589 : Environmental Control

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Doug Broxson	X				
Neil Combee	X				
W. Travis Cummings	X				
Julio Gonzalez	X				
Kristin Jacobs		X			
Debbie Mayfield	X				
Ray Pilon	X				
Bobby Powell		X			
Jake Raburn	X				
Paul Renner	X				
José Rodríguez	X				
Clovis Watson, Jr.		X			
Ben Albritton (Chair)	X				
Total Yeas: 10		Total Nays: 3			

CS/HB 589 Amendments

Amendment 645447

Adopted Without Objection

Amendment 862907

Adopted

Appearances:

Pitts, Brian (General Public) - Information Only

Justice-2-Jesus
 Trustee
 1119 Newton Ave. S.
 St. Petersburg FL 33705
 Phone: (727) 897-9291

Cory, Keyna (Lobbyist) - Waive In Support

FL Chapter--National Waste & Recycling Association
 Lobbyist
 110 E College Ave
 Tallahassee FL 32301
 Phone: (850) 681-1065

Committee meeting was reported out: Tuesday, February 09, 2016 12:07:44PM

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Appropriations Subcommittee

2/9/2016 9:00:00AM

Location: Reed Hall (102 HOB)

CS/HB 589 : Environmental Control (continued)

Appearances: (continued)

Spratt, James (Lobbyist) - Waive In Support

Florida Nursery, Growers

310 West College Ave.

Tallahassee Florida 32301

Phone: (850) 228-1296

James, Stephen (Lobbyist) - Opponent

Florida Association of Counties

100 S Monroe St.

Tallahassee FL 32301

Phone: (850) 922-4300

Saunders, Burt (Lobbyist) - Opponent

Lee County

8889 Pelican Bay Blvd.

Naples FL 34108

Committee meeting was reported out: Tuesday, February 09, 2016 12:07:44PM

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input checked="" type="checkbox"/> (Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/> (Y/N)
ADOPTED W/O OBJECTION	<input type="checkbox"/> (Y/N)
FAILED TO ADOPT	<input type="checkbox"/> (Y/N)
WITHDRAWN	<input type="checkbox"/> (Y/N)
OTHER	<input type="checkbox"/>

1 Committee/Subcommittee hearing bill: Agriculture & Natural
 2 Resources Appropriations Subcommittee
 3 Representative Pigman offered the following:

Amendment (with title amendment)

Remove lines 92-121 and insert:

7 Section 5. Subsections (2) through (4) of section 403.709,
 8 Florida Statutes, are renumbered as subsections (3) through (5),
 9 respectively, and a new subsection (2) is added to that section
 10 to read:

11 403.709 Solid Waste Management Trust Fund; use of waste
 12 tire fees.—There is created the Solid Waste Management Trust
 13 Fund, to be administered by the department.

14 (2) Notwithstanding subsection (1), a solid waste landfill
 15 closure account is established within the Solid Waste Management
 16 Trust Fund to provide funding for the closing and long-term care
 17 of solid waste management facilities.

Amendment No. 1

18 (a) The department may use funds from the account to
19 contract with a third party for the closing and long-term care
20 of a solid waste management facility if:

21 1. The facility has, had, or was not required to obtain a
22 department permit to operate the facility;

23 2. The permittee, where required by permit or rule,
24 provided proof of financial assurance for closure in the form of
25 an insurance certificate or an alternative form of financial
26 assurance mechanism established pursuant to s. 403.7125;

27 3. The department has ordered the facility closed or has
28 deemed the facility abandoned;

29 4. The closure of the facility is accomplished in
30 substantial accordance with a closure plan approved by the
31 department; and

32 5. The department has sufficient documentation to confirm
33 that the issuer of the insurance policy or alternative form of
34 financial assurance will provide or reimburse the funds required
35 to complete the closing and long-term care of the facility.

36 (b) The department shall deposit all funds received from
37 the insurer or other parties for reimbursing the costs of
38 closing or long-term care of the facility under this subsection
39 into the solid waste landfill closure account.

40 (c) If the amount available under the insurance policy or
41 alternative form of financial assurance is insufficient, or is
42 otherwise unavailable, to perform or complete the facility
43 closing or long-term care under this subsection, and the

Amendment No. 1

44 department has used all such funds from the insurance policy or
45 alternative form of financial assurance, the department may use
46 funds from the Solid Waste Management Trust Fund to pay for or
47 reimburse additional expenses needed for performing or
48 completing the approved facility closure or long-term care
49 activities.

50 ~~(5) (a) Notwithstanding subsection (1), a solid waste~~
51 ~~landfill closure account is established within the Solid Waste~~
52 ~~Management Trust Fund to provide funding for the closing and~~
53 ~~long term care of solid waste management facilities. The~~
54 ~~department may use funds from the account to contract with a~~
55 ~~third party for the closing and long term care of a solid waste~~
56 ~~management facility if:~~

57 ~~1. The facility has or had a department permit to operate~~
58 ~~the facility;~~

59 ~~2. The permittee provided proof of financial assurance for~~
60 ~~closure in the form of an insurance certificate;~~

61 ~~3. The facility is deemed to be abandoned or was ordered to~~
62 ~~close by the department.~~

63 ~~4. Closure is accomplished in substantial accordance with a~~
64 ~~closure plan approved by the department; and~~

65 ~~5. The department has written documentation that the~~
66 ~~insurance company issuing the closure insurance policy will~~
67 ~~provide or reimburse the funds required to complete closing and~~
68 ~~long term care of the facility.~~

Amendment No. 1

69 ~~(b) The department shall deposit the funds received from~~
70 ~~the insurance company as reimbursement for the costs of closing~~
71 ~~or long term care of the facility in to the solid waste landfill~~
72 ~~closure account.~~

73 ~~(c) This subsection expires July 1, 2016.~~

74

75

76

T I T L E A M E N D M E N T

77

Remove line 15 and insert:

78

department to use funds from the Solid Waste Management Trust

79

Fund to pay for or

Amendment No. 2

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Committee/Subcommittee hearing bill: Agriculture & Natural
 2 Resources Appropriations Subcommittee
 3 Representative Pigman offered the following:

Amendment (with title amendment)

Remove lines 160-166

T I T L E A M E N D M E N T

Remove lines 30-31 and insert:

403.201, F.S., in a reference thereto; providing an effective
date.

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Appropriations Subcommittee

2/9/2016 9:00:00AM

Location: Reed Hall (102 HOB)

CS/HB 697 : Petroleum Restoration Program

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Doug Broxson	X				
Neil Combee	X				
W. Travis Cummings	X				
Julio Gonzalez	X				
Kristin Jacobs	X				
Debbie Mayfield	X				
Ray Pilon	X				
Bobby Powell	X				
Jake Raburn	X				
Paul Renner	X				
José Rodríguez	X				
Clovis Watson, Jr.	X				
Ben Albritton (Chair)	X				
Total Yeas: 13		Total Nays: 0			

CS/HB 697 Amendments

Amendment 100967

Adopted Without Objection

Appearances:

Pitts, Brian (General Public) - Information Only
 Justice-2-Jesus
 Trustee
 1119 Newton Ave. S.
 St. Petersburg FL 33705
 Phone: (727) 897-9291

Committee meeting was reported out: Tuesday, February 09, 2016 12:07:44PM

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	<u>✓</u>	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Committee/Subcommittee hearing bill: Agriculture & Natural
 2 Resources Appropriations Subcommittee
 3 Representative Grant offered the following:

Amendment (with title amendment)

Between lines 93 and 94, insert:

7 (4) USES.—Whenever, in its determination, incidents of
 8 inland contamination related to the storage of petroleum or
 9 petroleum products may pose a threat to the public health,
 10 safety, or welfare, water resources, or the environment, the
 11 department shall obligate moneys available in the fund to
 12 provide for:

13 (a) Prompt investigation and assessment of contamination
 14 sites.

15 (b) Expeditious restoration or replacement of potable
 16 water supplies as provided in s. 376.30(3)(c)1.

17 (c) Rehabilitation of contamination sites, which shall

Amendment No. 1

18 consist of cleanup of affected soil, groundwater, and inland
19 surface waters, using the most cost-effective alternative that
20 is technologically feasible and reliable and that provides
21 adequate protection of the public health, safety, and welfare,
22 and water resources, and that minimizes environmental damage,
23 pursuant to the site selection and cleanup criteria established
24 by the department under subsection (5), except that this
25 paragraph does not authorize the department to obligate funds
26 for payment of costs which may be associated with, but are not
27 integral to, site rehabilitation, such as the cost for
28 retrofitting or replacing petroleum storage systems.

29 (d) Maintenance and monitoring of contamination sites.

30 (e) Inspection and supervision of activities described in
31 this subsection.

32 (f) Payment of expenses incurred by the department in its
33 efforts to obtain from responsible parties the payment or
34 recovery of reasonable costs resulting from the activities
35 described in this subsection.

36 (g) Payment of any other reasonable costs of
37 administration, including those administrative costs incurred by
38 the Department of Health in providing field and laboratory
39 services, toxicological risk assessment, and other assistance to
40 the department in the investigation of drinking water
41 contamination complaints and costs associated with public
42 information and education activities.

43 (h) Establishment and implementation of the compliance

Amendment No. 1

44 verification program as authorized in s. 376.303(1)(a),
45 including contracting with local governments or state agencies
46 to provide for the administration of such program through
47 locally administered programs, to minimize the potential for
48 further contamination sites.

49 (i) Funding of the provisions of ss. 376.305(6) and
50 376.3072.

51 (j) Activities related to removal and replacement of
52 petroleum storage systems, exclusive of costs of any tank,
53 piping, dispensing unit, or related hardware, if soil removal is
54 approved as a component of site rehabilitation and requires
55 removal of the tank where remediation is conducted under this
56 section or if such activities were justified in an approved
57 remedial action plan.

58 (k) Reasonable costs of restoring property as nearly as
59 practicable to the conditions which existed before activities
60 associated with contamination assessment or remedial action
61 taken under s. 376.303(4).

62 (l) Repayment of loans to the fund.

63 (m) Expenditure of sums from the fund to cover ineligible
64 sites or costs as set forth in subsection (13), if the
65 department in its discretion deems it necessary to do so. In
66 such cases, the department may seek recovery and reimbursement
67 of costs in the same manner and pursuant to the same procedures
68 established for recovery and reimbursement of sums otherwise
69 owed to or expended from the fund.

Amendment No. 1

70 (n) Payment of amounts payable under any service contract
71 entered into by the department pursuant to s. 376.3075, subject
72 to annual appropriation by the Legislature.

73 (o) Petroleum remediation pursuant to this section
74 throughout a state fiscal year. The department shall establish a
75 process to uniformly encumber appropriated funds throughout a
76 state fiscal year and shall allow for emergencies and imminent
77 threats to public health, safety, and welfare, water resources,
78 and the environment as provided in paragraph (5) (a). This
79 paragraph does not apply to appropriations associated with the
80 free product recovery initiative provided in paragraph (5) (c) or
81 the advanced cleanup program provided in s. 376.30713.

82 (p) Enforcement of this section and ss. 376.30-376.317 by
83 the Fish and Wildlife Conservation Commission. The department
84 shall disburse moneys to the commission for such purpose.

85 (q) Payments for program deductibles, copayments, and
86 limited contamination assessment reports that otherwise would be
87 paid by another state agency for state-funded petroleum
88 contamination site rehabilitation. ~~This paragraph expires July~~
89 ~~1, 2016.~~

90
91 The Inland Protection Trust Fund may only be used to fund the
92 activities in ss. 376.30-376.317 except ss. 376.3078 and
93 376.3079. Amounts on deposit in the fund in each fiscal year
94 shall first be applied or allocated for the payment of amounts
95 payable by the department pursuant to paragraph (n) under a

Amendment No. 1

96 service contract entered into by the department pursuant to s.
97 376.3075 and appropriated in each year by the Legislature before
98 making or providing for other disbursements from the fund. This
99 subsection does not authorize the use of the fund for cleanup of
100 contamination caused primarily by a discharge of solvents as
101 defined in s. 206.9925(6), or polychlorinated biphenyls when
102 their presence causes them to be hazardous wastes, except
103 solvent contamination which is the result of chemical or
104 physical breakdown of petroleum products and is otherwise
105 eligible. Facilities used primarily for the storage of motor or
106 diesel fuels as defined in ss. 206.01 and 206.86 are not
107 excluded from eligibility pursuant to this section.

108

109

110

T I T L E A M E N D M E N T

111

Remove line 7 and insert:

112

specified date; amending s. 376.3071, F.S.; deleting expiration

113

date for certain use of the funds; renaming

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Appropriations Subcommittee
2/9/2016 9:00:00AM

Location: Reed Hall (102 HOB)

CS/HB 749 : Agriculture

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Doug Broxson	X				
Neil Combee	X				
W. Travis Cummings	X				
Julio Gonzalez	X				
Kristin Jacobs	X				
Debbie Mayfield	X				
Ray Pilon	X				
Bobby Powell	X				
Jake Raburn	X				
Paul Renner	X				
José Rodríguez	X				
Clovis Watson, Jr.	X				
Ben Albritton (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Appearances:

Calhoun, H. (Lobbyist) - Waive In Support
 Florida Fruit & Vegetable Association
 119 S. Monroe Street
 Tallahassee FL 32302
 Phone: (850) 521-0455

Basford, Adam (Lobbyist) - Waive In Support
 Florida Farm Bureau Federation
 Director, Legislative Affairs
 315 S Calhoun St Ste 850
 Tallahassee FL 32301
 Phone: (850) 222-2557

Mann, Doug (Lobbyist) - Waive In Support
 AIF
 310 West College Ave
 Tallahassee FL 32302
 Phone: (850) 222-7535

Committee meeting was reported out: Tuesday, February 09, 2016 12:07:44PM

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Appropriations Subcommittee

2/9/2016 9:00:00AM

Location: Reed Hall (102 HOB)

HB 795 : Dredge and Fill Activities

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Doug Broxson	X				
Neil Combee	X				
W. Travis Cummings	X				
Julio Gonzalez	X				
Kristin Jacobs	X				
Debbie Mayfield	X				
Ray Pilon	X				
Bobby Powell	X				
Jake Raburn	X				
Paul Renner	X				
José Rodríguez	X				
Clovis Watson, Jr.	X				
Ben Albritton (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Appearances:

Pitts, Brian (General Public) - Information Only

Justice-2-Jesus
 Trustee
 1119 Newton Ave. S.
 St. Petersburg FL 33705
 Phone: (727) 897-9291

Pound, Greg (General Public) - Information Only

Pinellas County Florida Gov. Corruption
 9166 Sunrise Dr.
 Largo FL 33773

Committee meeting was reported out: Tuesday, February 09, 2016 12:07:44PM

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Appropriations Subcommittee

2/9/2016 9:00:00AM

Location: Reed Hall (102 HOB)

HB 987 : Solid Waste Management

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Doug Broxson	X				
Neil Combee	X				
W. Travis Cummings	X				
Julio Gonzalez	X				
Kristin Jacobs	X				
Debbie Mayfield	X				
Ray Pilon	X				
Bobby Powell	X				
Jake Raburn	X				
Paul Renner	X				
José Rodríguez	X				
Clovis Watson, Jr.	X				
Ben Albritton (Chair)	X				
Total Yeas: 13		Total Nays: 0			

HB 987 Amendments

Amendment 617917

Adopted Without Objection

Appearances:

Cory, Keyna (Lobbyist) - Waive In Support
 FL Chapter--National Waste & Recycling Association
 Lobbyist
 110 E College Ave
 Tallahassee FL 32301
 Phone: (850) 681-1065

Pitts, Brian (General Public) - Information Only
 Justice-2-Jesus
 Trustee
 1119 Newton Ave. S.
 St. Petersburg FL 33705
 Phone: (727) 897-9291

Ketchel, Andrew (Lobbyist) (State Employee) - Waive In Support
 DEP
 Director of Legislative Affairs
 3900 Commonwealth Blvd.
 Tallahassee FL 32399
 Phone: (850) 245-2140

Committee meeting was reported out: Tuesday, February 09, 2016 12:07:44PM

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Appropriations Subcommittee

2/9/2016 9:00:00AM

Location: Reed Hall (102 HOB)

HB 987 : Solid Waste Management (continued)

Appearances: (continued)

Doolin, Christian (Lobbyist) - Waive In Support
Small County Coalition
1118-B Thomasville Rd
Tallahassee FL 32303
Phone: (850) 508-5492

Committee meeting was reported out: Tuesday, February 09, 2016 12:07:44PM

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Committee/Subcommittee hearing bill: Agriculture & Natural
 2 Resources Appropriations Subcommittee
 3 Representative Combee offered the following:

Amendment (with title amendment)

Remove line 114 and insert:

7 110,000 ~~100,000~~ with grants to be distributed equally among
8 eligible

T I T L E A M E N D M E N T

Remove line 19 and insert:

13 amending s. 403.7095, F.S.; revising eligibility criteria for
14 the small county consolidated grant program; authorizing waste
15 tire



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 153 Meeting Date: 2/9/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Healthy Food

Committee/Subcommittee: Ag/Nat'l Res.

Name: Greg Pound

Title: _____

Address: 9166 Sunrise

City: Largo State/Zip: _____

Phone Number: _____

Representing: _____

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input type="checkbox"/>	



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 153 Meeting Date: FEB. 9, 2014

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Agriculture & Natural Resources

Name: MARQUISE McMILLER

Title: _____

Address: 2915 Sharer Rd Apt 311 T.

City: Tallahassee State/Zip: FL 32312

Phone Number: 219-256-9641

Representing: _____

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES
TO THE COMMITTEE/SUBCOMMITTEE ADMINISTRATIVE
ASSISTANT AT THE MEETING

TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE
RECORD

Bill Number 152 Date 2 19 2016
 Name BRIAN PITTS
 Title TRUSTEE
 Address 1119 NEWTON AVENUE SOUTH
 City SAINT PETERSBURG State/Zip FLORIDA/33705
 Phone Number 727/897-9291
 Representing JUSTICE-2-JESUS

Lobbyist (registered) YES NO
 State Employee YES NO

If you are testifying regarding an amendment, please indicate if your position as a
proponent or an opponent is the same as on the bill as a whole.

			<u>Amendment</u>	<u>Bill</u>
I wish to speak	<input checked="" type="checkbox"/>	Proponent	<input type="checkbox"/>	<input checked="" type="checkbox"/>
I have been requested to speak	<input type="checkbox"/>	Opponent	<input type="checkbox"/>	<input type="checkbox"/>
		Information	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Subject matter:

Committee/Subcommittee: ANRAS

WIS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 1033 Meeting Date: 2/9/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Healthy Food Financing

Committee/Subcommittee: House Agriculture and Nat Resources

Name: Erin Chey

Title: Chair-Elect

Address: 404 E. Sixth Ave

City: Tallahassee State/Zip: FL 32303

Phone Number: (904) 635-2468

Representing: Junior Leagues of Florida

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



WIS 5

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 153 Meeting Date: 2/9/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: AK

Committee/Subcommittee: Ag. & Natural Resources

Name: David Christian

Title: Executive Director

Address: 2520 W. Orange Ave

City: Orlando State/Zip: FL 32804

Phone Number: 8-407/303-5552

Representing: Florida Hospital

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 153 Meeting Date: 2/9/16

Fill in appropriate information:

PCB/PCS/Amendment # or
Presentation/Workshop Topic: _____

Committee/Subcommittee: Ag & N.R. Approps Sub

Name: Mark Landreth

Title: Sr. Director of Government Relations

Address: 2851 Remington Green Cir., Ste C

City: Tallahassee State/Zip: FL 32308

Phone Number: 850-544-3376

Representing: American Heart Association

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

WIS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: ~~HB~~ HB 153 Meeting Date: Feb. 9, 2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Healthy Food Financing Initiative

Committee/Subcommittee: Agriculture & Natural Resources Appo

Name: Joe Anne Hart

Title: Director of Governmental Affairs

Address: 118 E. Jefferson Street

City: Tallahassee State/Zip: FL 32301

Phone Number: (850) 224-1089

Representing: Florida Dental Association

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 153 Meeting Date: Feb 9, 2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Healthy Food Financing Initiative

Committee/Subcommittee: Agriculture and Natural Resources

Name: Todd Rosenbaum

Title: Executive Director

Address: 415 B North Tarragona St.

City: Pensacola State/Zip: FL 32501

Phone Number: 850-525-0342

Representing: Florida Alliance of YMCAs

Registered Lobbyist: YES NO

State Employee: YES NO

Waive in Support

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

WIS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 153 Meeting Date: 2/9/14

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Healthy Food Financing Initiative

Committee/Subcommittee: Agriculture & Natural Resources Approp. Subc.

Name: FELY CURVA, Ph. D.

Title: Partner, Curva & Associates LLC

Address: 1212 Piedmont Dr.

City: Tallahassee State/Zip: FL 32312

Phone Number: (850) 508-2256

Representing: FL IMPACT, the Council of Churches, SHAPE FL

Registered Lobbyist: YES [] NO [x]

State Employee: YES [] NO [x]

WAIVE IN SUPPORT

I Wish To Speak: YES [x] NO []

I Have Been Requested to Speak: YES [] NO []

Bill		Amendment	
Proponent	[x]	Opponent	[]
Info Only	[]	Proponent	[]
		Opponent	[]
		Info Only	[]

WIS

Print Form

Reset Form



PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COMMITTEE/SUBCOMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING

TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill Number 285 Date 2 19 2016
Name BRIAN PITTS
Title TRUSTEE
Address 1119 NEWTON AVENUE SOUTH
City SAINT PETERSBURG State/Zip FLORIDA/33705
Phone Number 727/897-9291
Representing JUSTICE-2-JESUS

Lobbyist (registered) YES [] NO [x]

State Employee YES [] NO [x]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

Table with 4 columns: Statement, Position, Amendment, Bill. Row 1: I wish to speak, Proponent, [], [x]. Row 2: I have been requested to speak, Opponent, [], []. Row 3: Information, [], [x].

Subject matter:

Committee/Subcommittee: ANRAS



71856674

WLS

12



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **CS/HB 285 : Natural Gas Fuel Fleet Vehicle Rebate Program** Meeting Date: **Feb 9 2016 9:00AM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Agriculture & Natural Resources Appropriations Subcommittee**

Name: **Glass, Meridith**

Title:

Address: **110 South Monroe Street , Suite B**

City: **Tallahassee** State/Zip: **Florida 32301**

Phone Number: **8502228960**

Representing: **Beer Industry of Florida and Florida Natural Gas Vehicle Coalition**

Registered Lobbyist: **No**

State Employee: **No**

I Wish To Speak: **No**

I Have Been Requested To Speak: **No**

	Bill	Amendment
Proponent		N/A



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 285 Meeting Date: _____

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: AGRICULTURE & NATURAL RESOURCES

Name: CHRISTOPHER EMMANUEL

Title: POLICY DIRECTOR

Address: 136 BROWN ST

City: TLH State/Zip: 32301

Phone Number: 850 933 1223

Representing: FLORIDA CHAMBER OF COMMERCE

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 285 Meeting Date: 2-9-16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Agriculture and Natural Resources Appropriations

Name: Dale Calhoun

Title: _____

Address: 201 S Monroe St Unit A

City: Tallahassee State/Zip: FL 32301

Phone Number: 850 681 0496

Representing: Florida Natural Gas Association

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

WIS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 285 Meeting Date: 2/9/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Ag & NR Apps

Name: Donna Simmons

Title: TECO Energy - Dir Gov't Relations

Address: 106 E College Ave

City: Tallahassee State/Zip: FL 32312

Phone Number: 865 681 6785

Representing: TECO Energy - Peoples Gas

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

waive in support

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



W15

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 285 Meeting Date: 2/9/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Natural Gas Rebate

Committee/Subcommittee: Ag Nat Resources Approps

Name: Brewster Bevis

Title: Senior Vice President

Address: 516 W Adams St

City: Tallahassee State/Zip: FL 32301

Phone Number: 224-7173

Representing: Associated Industries of Florida

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 285 Meeting Date: 2/9/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Natural Gas Fuel Fleet Vehicle Rebate Program

Committee/Subcommittee: Ag & Natural Resources Appropriations Subcommittee

Name: Justin Day

Title: Director

Address: 701 S. Howard Ave, Suite 106-326

City: Tampa State/Zip: FL 33604

Phone Number: 850 222 8900

Representing: Hillsborough Area Regional Transit Authority

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W15



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 285 Meeting Date: 2/9/16

Fill in appropriate information:

PCB/PCS/Amendment # or
Presentation/Workshop Topic: NATURAL GAS FUEL FLEET VEHICLE REBATE PROGRAM

Committee/Subcommittee: H ANR APPROPS -

Name: KEYNA CORY

Title: LOBBYIST

Address: 110 E. COLLEGE AVE

City: TALAHASSEE State/Zip: FL 32301

Phone Number: 850 681-1065

Representing: FL CHAPTER - NATIONAL WASTE + RECYCLING ASSN

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

Did Not Appear

Print Form

Reset Form



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TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill Number 447 Date 2/9/2016
Name BRIAN PITTS
Title TRUSTEE
Address 1119 NEWTON AVENUE SOUTH
City SAINT PETERSBURG State/Zip FLORIDA/33705
Phone Number 727/897-9291
Representing JUSTICE-2-JESUS

Lobbyist (registered) YES NO
State Employee YES NO

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak Proponent Amendment Bill
I have been requested to speak Opponent Information

Subject matter:

Committee/Subcommittee: ANRAS

WIS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 447 Meeting Date: 2/9/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: ANR Approps subcommittee

Name: Diana Ferguson

Title: Attorney

Address: 145 Monroe St SE 202

City: TALL State/Zip: FL 32308

Phone Number: 850-681-6788

Representing: Audubon Florida

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



WIS

14

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 447 Meeting Date: 2/9/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Ag

Name: Cynthia Henderson

Title: _____

Address: 108. E. JEFFERSON

City: Tallahassee State/Zip: FL 32308

Phone Number: 850 559 0855

Representing: Key Largo Wastewater Treatment Dist.

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO *waive in support*

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 447 Meeting Date: 2.9.2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Local Government Environmental Finances

Committee/Subcommittee: H. Agriculture & Natural Resources Appropriations

Name: Carol Beacy

Title: Governmental Consultant

Address: 403 East Park Ave.

City: Tall State/Zip: FL 32361

Phone Number: 850-210-6498

Representing: City of Marathon

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 447 Meeting Date: 2-9-16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: HB 447

Committee/Subcommittee: _____

Name: RANA BROWN

Title: Consultant, Ronald L. Book, PA.

Address: 18851 NE 29 Ave

City: Aventura State/Zip: FL 33180

Phone Number: 305 935 1806

Representing: CITY OF MARATHON

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 561 Meeting Date: 2/9/14

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Organizational Structure of DEP

Committee/Subcommittee: Ag + Natural Resources Approp. sub

Name: Andrew Ketchel

Title: Director of Legislative Affairs

Address: 3900 Commonwealth Blvd

City: Tallahassee State/Zip: FL, 32399

Phone Number: 850 245 2140

Representing: Department of Environmental Protection

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



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ASSISTANT AT THE MEETING

TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE
RECORD

Bill Number 561 Date 2 19 2016

Name BRIAN PITTS

Title TRUSTEE

Address 1119 NEWTON AVENUE SOUTH

City SAINT PETERSBURG State/Zip FLORIDA/33705

Phone Number 727/897-9291

Representing JUSTICE-2-JESUS

Lobbyist (registered) YES NO

State Employee YES NO

If you are testifying regarding an amendment, please indicate if your position as a
proponent or an opponent is the same as on the bill as a whole.

			<u>Amendment</u>	<u>Bill</u>
I wish to speak	<input checked="" type="checkbox"/>	Proponent	<input type="checkbox"/>	<input type="checkbox"/>
I have been requested to speak	<input type="checkbox"/>	Opponent	<input type="checkbox"/>	<input type="checkbox"/>
		Information	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Subject matter:

Committee/Subcommittee: ANRAS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 561 Meeting Date: 2/9/2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Ag and NR Appropriation Sub

Name: Leonard Zeller

Title: Chief of Staff

Address: 3900 Commonwealth Blvd

City: TLH State/Zip: FL 32399

Phone Number: 850 245 2012

Representing: DED

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input type="checkbox"/>	



PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COMMITTEE/SUBCOMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING

TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill Number 589 Date 2 19 /2016
Name BRIAN PITTS
Title TRUSTEE
Address 1119 NEWTON AVENUE SOUTH
City SAINT PETERSBURG State/Zip FLORIDA/33705
Phone Number 727/897-9291
Representing JUSTICE-2-JESUS

Lobbyist (registered) YES [] NO [x]
State Employee YES [] NO [x]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak [x] Proponent [] []
I have been requested to speak [] Opponent [] []
Information [] [x]

Subject matter:

Committee/Subcommittee: ANAAS



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 589 Meeting Date: 2/9/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: ENVIRONMENTAL CONTROL

Committee/Subcommittee: H ANR APPRS

Name: KEYNA CORY

Title: LOBBYIST

Address: 110 E. COLLEGE AVE

City: TALLAHASSEE State/Zip: FL 32301

Phone Number: 850 681-1065

Representing: FL CHAPTER - NATIONAL WASTE + RECYCLING ASS N.

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 589 Meeting Date: 2/9/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: Jim SPRATT

Title: _____

Address: 310 W. College Ave

City: TLH State/Zip: FL/32301

Phone Number: 850-228-1296

Representing: FLORIDA NURSERY, GROWERS & LANDSCAPE ASSOCIATION

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 589 Meeting Date: 2/9/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: ENVIRON. CONTROL

Committee/Subcommittee: ANR APPROPRIATIONS

Name: STEPHEN JAMES

Title: _____

Address: 100 S. MONROE ST.

City: TALLAHASSEE State/Zip: FL 32301

Phone Number: (850) 922-4300

Representing: _____

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 589 Meeting Date: February 9, 2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Agriculture and Natural Resources Approp. Subcommittee

Name: Burt Saunders

Title: _____

Address: 8889 Pelican Bay Blvd

City: Naples State/Zip: FL 34108

Phone Number: _____

Representing: Lee County

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES
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ASSISTANT AT THE MEETING

TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE
RECORD

Bill Number 697 Date 2 19 /2016

Name BRIAN PITTS

Title TRUSTEE

Address 1119 NEWTON AVENUE SOUTH

City SAINT PETERSBURG State/Zip FLORIDA/33705

Phone Number 727/897-9291

Representing JUSTICE-2-JESUS

Lobbyist (registered) YES NO

State Employee YES NO

If you are testifying regarding an amendment, please indicate if your position as a
proponent or an opponent is the same as on the bill as a whole.

			<u>Amendment</u>	<u>Bill</u>
I wish to speak	<input checked="" type="checkbox"/>	Proponent	<input type="checkbox"/>	<input type="checkbox"/>
I have been requested to speak	<input type="checkbox"/>	Opponent	<input type="checkbox"/>	<input type="checkbox"/>
		Information	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Subject matter:

Committee/Subcommittee:

ANRAS



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 749 Meeting Date: 2/9/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Ag + NR Appropr. Sub

Name: Butch Calhoun

Title: _____

Address: 119 S. Monroe, Suite 300

City: Tallahassee State/Zip: FL 32302

Phone Number: 521-0455

Representing: Florida Fruit & Vegetable Association

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 749 Meeting Date: 2/19/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Agriculture

Committee/Subcommittee: Ag & Nat Res. Appropriations

Name: Adam Basford

Title: Director, Legislative Affairs

Address: 315 S Calhoun St # 850

City: Tallahassee State/Zip: FL 32301

Phone Number: 222-2557

Representing: FL Farm Bureau

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

Did Not Appear



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 749 Meeting Date: 2/9/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic:

Committee/Subcommittee:

Name: Jim Spratt

Title:

Address: 310 W. College Ave

City: FLH State/Zip: FL/32301

Phone Number: 850 - 228 - 1296

Representing: Florida Nursery, Growers & Landscape Association

Registered Lobbyist: YES NO [checked]

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent	[checked]	Opponent	
Info Only		Proponent	
		Opponent	
		Info Only	

WIS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: CS/HB 749 Meeting Date: FEB. 9, 2012

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Ag.

Committee/Subcommittee: Ag. & Nat Res - App. Sub.

Name: DAUG MANN

Title: —

Address: 310 W. College Ave.

City: Tallahassee State/Zip: FL 32301

Phone Number: 850 - 222-7535

Representing: AIF

Registered Lobbyist: YES NO

State Employee: YES NO

Waive in Support!

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



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ASSISTANT AT THE MEETING

TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE
RECORD

Bill Number 795 Date 2 19 2016

Name BRIAN PITTS

Title TRUSTEE

Address 1119 NEWTON AVENUE SOUTH

City SAINT PETERSBURG State/Zip FLORIDA/33705

Phone Number 727/897-9291

Representing JUSTICE-2-JESUS

Lobbyist (registered) YES NO

State Employee YES NO

If you are testifying regarding an amendment, please indicate if your position as a
proponent or an opponent is the same as on the bill as a whole.

		<u>Amendment</u>	<u>Bill</u>
I wish to speak	<input checked="" type="checkbox"/>	Proponent	<input type="checkbox"/> <input type="checkbox"/>
I have been requested to speak	<input type="checkbox"/>	Opponent	<input type="checkbox"/> <input type="checkbox"/>
		Information	<input type="checkbox"/> <input checked="" type="checkbox"/>

Subject matter:

Committee/Subcommittee: ANRAS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 36795 Meeting Date: 2/9/14

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Dredge

Committee/Subcommittee: A/G

Name: Greg Pound

Title: _____

Address: 9166 Sunrise Dr.

City: Largo State/Zip: Fl. 33723

Phone Number: _____

Representing: Pinellas County Florida Gov. Corruption

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input type="checkbox"/>	



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 987 Meeting Date: 2/9/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: SOLID WASTE MANAGEMENT

Committee/Subcommittee: H A/R APPROP

Name: KEYNA CORY

Title: LOBBYIST

Address: 110 E. COLLEGE AVENUE

City: TALLAHASSEE State/Zip: FL 32301

Phone Number: 850 - 681 - 1065

Representing: FL CHAPTER - NATIONAL WASTE + RECYCLING ASSN.

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES
TO THE COMMITTEE/SUBCOMMITTEE ADMINISTRATIVE
ASSISTANT AT THE MEETING

TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill Number 987 Date 2 19 2016

Name BRIAN PITTS

Title TRUSTEE

Address 1119 NEWTON AVENUE SOUTH

City SAINT PETERSBURG State/Zip FLORIDA/33705

Phone Number 727/897-9291

Representing JUSTICE-2-JESUS

Lobbyist (registered) YES NO

State Employee YES NO

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

			<u>Amendment</u>	<u>Bill</u>
I wish to speak	<input checked="" type="checkbox"/>	Proponent	<input type="checkbox"/>	<input type="checkbox"/>
I have been requested to speak	<input type="checkbox"/>	Opponent	<input type="checkbox"/>	<input type="checkbox"/>
		Information	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Subject matter:

Committee/Subcommittee: ANRAS



WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 987 Meeting Date: 2/9/14

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Solid waste management

Committee/Subcommittee: Ag. + Natural Resources Approp. Sub

Name: Andrew Ketchel

Title: Director of Legislative Affairs

Address: 3900 Commonwealth Blvd

City: Tallahassee State/Zip: FL 32399

Phone Number: 850 245 2140

Representing: Department of Environmental Protection

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 987 Meeting Date: _____

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Agst N.R Approvs

Committee/Subcommittee: _____

Name: Chris Doolin

Title: SMALL COUNTY COALITION

Address: 1118-B Thomasville Road

City: TALL. State/Zip: 32303

Phone Number: 850-508-5492

Representing: SMALL COUNTY COALITION

Registered Lobbyist: YES NO

State Employee: YES NO

Waive in Support

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	