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# Agriculture & Natural Resources Appropriations Subcommittee

January 20, 2016  
10:00 AM - 11:00 AM  
Reed Hall

## Action Packet

# Committee Meeting Notice

## HOUSE OF REPRESENTATIVES

### Agriculture & Natural Resources Appropriations Subcommittee

**Start Date and Time:** Wednesday, January 20, 2016 10:00 am  
**End Date and Time:** Wednesday, January 20, 2016 11:00 am  
**Location:** Reed Hall (102 HOB)  
**Duration:** 1.00 hrs

**Consideration of the following bill(s):**

HB 525 Small Community Sewer Construction Assistance Act by Beshears  
HB 7025 At-risk Vessels by Highway & Waterway Safety Subcommittee, Raschein

Pursuant to rule 7.12, the deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 p.m., Tuesday, January 19, 2016.

By request of the chair, all committee members are asked to have amendments to bills on the agenda submitted to staff by 6:00 p.m., Tuesday, January 19, 2016.

**NOTICE FINALIZED on 01/15/2016 4:15PM by LAL**

**COMMITTEE MEETING REPORT**  
**Agriculture & Natural Resources Appropriations Subcommittee**  
**1/20/2016 10:00:00AM**

**Location:** Reed Hall (102 HOB)

**Summary:**

**Agriculture & Natural Resources Appropriations Subcommittee**

*Wednesday January 20, 2016 10:00 am*

HB 525	Favorable	Yeas: 12	Nays: 0
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HB 7025	Favorable	Yeas: 12	Nays: 0
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Committee meeting was reported out: Wednesday, January 20, 2016 10:41:23AM

**COMMITTEE MEETING REPORT**  
**Agriculture & Natural Resources Appropriations Subcommittee**  
**1/20/2016 10:00:00AM**

**Location:** Reed Hall (102 HOB)

**Attendance:**

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Ben Albritton (Chair)	X		
Doug Broxson	X		
Neil Combee			X
W. Travis Cummings	X		
Julio Gonzalez	X		
Kristin Jacobs	X		
Debbie Mayfield	X		
Ray Pilon	X		
Bobby Powell	X		
Jake Raburn	X		
Paul Renner	X		
José Rodríguez	X		
Clovis Watson, Jr.	X		
<b>Totals:</b>	<b>12</b>	<b>0</b>	<b>1</b>

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**COMMITTEE MEETING REPORT**  
**Agriculture & Natural Resources Appropriations Subcommittee**  
**1/20/2016 10:00:00AM**

**Location:** Reed Hall (102 HOB)

**HB 525 : Small Community Sewer Construction Assistance Act**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Doug Broxson	X				
Neil Combee				X	
W. Travis Cummings	X				
Julio Gonzalez	X				
Kristin Jacobs	X				
Debbie Mayfield	X				
Ray Pilon	X				
Bobby Powell	X				
Jake Raburn	X				
Paul Renner	X				
José Rodríguez	X				
Clovis Watson, Jr.	X				
Ben Albritton (Chair)	X				
<b>Total Yeas: 12</b>		<b>Total Nays: 0</b>			

**Appearances:**

Martin, Heather (Lobbyist) (State Employee) - Waive In Support  
 Department of Environmental Protection  
 Deputy Director of Legislative Affairs  
 3900 Commonwealth Blvd.  
 Tallahassee FL 32399  
 Phone: (352) 745-0762

Hansen, Christopher (Lobbyist) - Waive In Support  
 Florida Rural Water Association  
 2970 Wellington Circle  
 Tallahassee FL 32309  
 Phone: (850) 577-0444

**COMMITTEE MEETING REPORT**  
**Agriculture & Natural Resources Appropriations Subcommittee**  
**1/20/2016 10:00:00AM**

**Location:** Reed Hall (102 HOB)

**HB 7025 : At-risk Vessels**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Doug Broxson	X				
Neil Combee				X	
W. Travis Cummings	X				
Julio Gonzalez	X				
Kristin Jacobs	X				
Debbie Mayfield	X				
Ray Pilon	X				
Bobby Powell	X				
Jake Raburn	X				
Paul Renner	X				
José Rodríguez	X				
Clovis Watson, Jr.	X				
Ben Albritton (Chair)	X				
<b>Total Yeas: 12</b>		<b>Total Nays: 0</b>			

**Appearances:**

Werndli, Phillip - Waive In Support  
 Seven Seas Cruising Association  
 1028 Apollo Beach Boulevard # 3  
 Apollo Beach FL 33572  
 Phone: (850) 519-8398

Childs, David (Lobbyist) - Waive In Support  
 National Marine Manufacturers Association  
 Counsel  
 119 S. Monroe Street Suite 300  
 Tallahassee FL 32303  
 Phone: (850) 222-7500

Committee meeting was reported out: Wednesday, January 20, 2016 10:41:23AM

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### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 525 Meeting Date: 1/20/14

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: \_\_\_\_\_

Committee/Subcommittee: Ag. + Natural Resources Approp Sub

Name: Heather Martin

Title: Deputy Director of Legislative Affairs

Address: 3900 Commonwealth Blvd

City: Tallahassee State/Zip: FL

Phone Number: 3527450742

Representing: Department of Environmental Protection

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

WIS



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 525 Meeting Date: Jan 20

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Community Sewer Const

Committee/Subcommittee: House Ag

Name: Chris Hansen

Title: Ballard Partners

Address: \_\_\_\_\_

City: Tallahassee State/Zip: FL 32301

Phone Number: 850/577-0444

Representing: Florida Rural Water Assoc. (FRWA)

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 7025/PCB Meeting Date: 1/20/16  
HWSS 16-01

Fill in appropriate information:

PCB/PCS/Amendment # or  
Presentation/Workshop Topic: At-Risk Vessels

Committee/Subcommittee: Agriculture & Natural Resources Appropriations Sub.

Name: Phillip Werndli

Title: \_\_\_\_\_

Address: 1028 Apollo Beach Blvd. #3

City: Apollo Beach State/Zip: FL 33572

Phone Number: 850 519 8398

Representing: Seven Seas Cruising Association

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 7025 Meeting Date: Jun. 20 2016

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: \_\_\_\_\_

Committee/Subcommittee: Ag & Nat. Res. Approps

Name: David Childs

Title: Counsel

Address: 119 S. Monroe St Suite 300

City: Tallahassee State/Zip: FL 32303

Phone Number: 850 222-7500

Representing: National Marine Manufacturers Association

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO   
WAIVE INSUPPORT

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	