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# Agriculture & Natural Resources Appropriations Subcommittee

January 13, 2016  
10:00 AM - 12:00 PM  
Reed Hall

## Action Packet

# Committee Meeting Notice

## HOUSE OF REPRESENTATIVES

### Agriculture & Natural Resources Appropriations Subcommittee

**Start Date and Time:** Wednesday, January 13, 2016 10:00 am  
**End Date and Time:** Wednesday, January 13, 2016 12:00 pm  
**Location:** Reed Hall (102 HOB)  
**Duration:** 2.00 hrs

**Consideration of the following bill(s):**

HB 351 Contaminated Sites by Drake  
HB 7007 Department of Agriculture and Consumer Services by Agriculture & Natural Resources Subcommittee, Raburn  
HB 7013 Fish and Wildlife Conservation Commission by Agriculture & Natural Resources Subcommittee, Combee

Pursuant to rule 7.12, the deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 p.m., Tuesday, January 12, 2016.

By request of the chair, all committee members are asked to have amendments to bills on the agenda submitted to staff by 6:00 p.m., Tuesday, January 12, 2016.

**NOTICE FINALIZED on 01/11/2016 4:21PM by LAL**

**COMMITTEE MEETING REPORT**  
**Agriculture & Natural Resources Appropriations Subcommittee**

**1/13/2016 10:00:00AM**

**Location:** Reed Hall (102 HOB)

**Summary:**

**Agriculture & Natural Resources Appropriations Subcommittee**

*Wednesday January 13, 2016 10:00 am*

HB 351	Favorable	Yeas: 12	Nays: 0
HB 7007	Favorable With Committee Substitute	Yeas: 13	Nays: 0
	Amendment 296653 Adopted Without Objection		
	Amendment 954595 Adopted Without Objection		
HB 7013	Favorable	Yeas: 13	Nays: 0

Committee meeting was reported out: Wednesday, January 13, 2016 11:12:20AM

**COMMITTEE MEETING REPORT**  
**Agriculture & Natural Resources Appropriations Subcommittee**  
**1/13/2016 10:00:00AM**

**Location:** Reed Hall (102 HOB)

**Attendance:**

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Ben Albritton (Chair)	X		
Doug Broxson	X		
Neil Combee	X		
W. Travis Cummings	X		
Julio Gonzalez	X		
Kristin Jacobs	X		
Debbie Mayfield	X		
Ray Pilon	X		
Bobby Powell	X		
Jake Raburn	X		
Paul Renner	X		
José Rodríguez	X		
Clovis Watson, Jr.	X		
<b>Totals:</b>	<b>13</b>	<b>0</b>	<b>0</b>

Committee meeting was reported out: Wednesday, January 13, 2016 11:12:20AM

**COMMITTEE MEETING REPORT**  
**Agriculture & Natural Resources Appropriations Subcommittee**  
**1/13/2016 10:00:00AM**

**Location:** Reed Hall (102 HOB)

**HB 351 : Contaminated Sites**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Doug Broxson	X				
Neil Combee	X				
W. Travis Cummings	X				
Julio Gonzalez	X				
Kristin Jacobs	X				
Debbie Mayfield	X				
Ray Pilon	X				
Bobby Powell	X				
Jake Raburn				X	
Paul Renner	X				
José Rodríguez	X				
Clovis Watson, Jr.	X				
Ben Albritton (Chair)	X				
<b>Total Yeas: 12</b>		<b>Total Nays: 0</b>			

**Appearances:**

Leary, Philip (Lobbyist) - Proponent  
 Florida Ground Water Association  
 Lobbyist  
 325 John Knox Rd  
 Tallahassee FL 32301  
 Phone: (386) 937-7829

Matthews, Frank (Lobbyist) - Information Only  
 Hopping, Green & Sams  
 Po Box 6526  
 Tallahassee FL 32301  
 Phone: (850) 222-7500

Committee meeting was reported out: Wednesday, January 13, 2016 11:12:20AM

**COMMITTEE MEETING REPORT**  
**Agriculture & Natural Resources Appropriations Subcommittee**  
**1/13/2016 10:00:00AM**

**Location:** Reed Hall (102 HOB)

**HB 7007 : Department of Agriculture and Consumer Services**

*Favorable With Committee Substitute*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Doug Broxson	X				
Neil Combee	X				
W. Travis Cummings	X				
Julio Gonzalez	X				
Kristin Jacobs	X				
Debbie Mayfield	X				
Ray Pilon	X				
Bobby Powell	X				
Jake Raburn	X				
Paul Renner	X				
José Rodríguez	X				
Clovis Watson, Jr.	X				
Ben Albritton (Chair)	X				
<b>Total Yeas: 13</b>					
		<b>Total Nays: 0</b>			

**HB 7007 Amendments**

**Amendment 296653**

*Adopted Without Objection*

**Amendment 954595**

*Adopted Without Objection*

**Appearances:**

HB 7007 Amendment 2 (954595)  
 Calhoun, Butch (Lobbyist) - Waive In Support  
 Florida Fruit & Vegetable Association  
 119 S Monroe St Ste 300  
 Tallahassee FL 32301  
 Phone: (850) 521-0455

Lovett, Grace (Lobbyist) (State Employee) - Waive In Support  
 Department of Agriculture & Consumer Services  
 400 S Monroe Street PL-10  
 Tallahassee FL 32399  
 Phone: (850) 617-7700

Committee meeting was reported out: Wednesday, January 13, 2016 11:12:20AM

**COMMITTEE MEETING REPORT**  
**Agriculture & Natural Resources Appropriations Subcommittee**  
**1/13/2016 10:00:00AM**

**Location:** Reed Hall (102 HOB)

**HB 7013 : Fish and Wildlife Conservation Commission**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Doug Broxson	X				
Neil Combee	X				
W. Travis Cummings	X				
Julio Gonzalez	X				
Kristin Jacobs	X				
Debbie Mayfield	X				
Ray Pilon	X				
Bobby Powell	X				
Jake Raburn	X				
Paul Renner	X				
José Rodríguez	X				
Clovis Watson, Jr.	X				
Ben Albritton (Chair)	X				
<b>Total Yeas: 13</b>		<b>Total Nays: 0</b>			

**Appearances:**

Stephens, Lane (Lobbyist) - Waive In Support  
 Florida Airboat Association  
 201 S Monroe Street Suite 300  
 Tallahassee FL 32301  
 Phone: (850) 933-3583

Fauls, Jacqueline (Lobbyist) - Waive In Support  
 Florida Fish and Wildlife Conservation Commission  
 620 S Meridian St  
 Tallahassee FL 32399-1600  
 Phone: (850) 487-3795

Committee meeting was reported out: Wednesday, January 13, 2016 11:12:20AM

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Committee/Subcommittee hearing bill: Agriculture & Natural  
 2 Resources Appropriations Subcommittee  
 3 Representative Raburn offered the following:  
 4

**Amendment**

5 Remove lines 308-311 and insert:  
 6

7 product labeling;

8 (b) The failure to provide conditions of use on the  
 9 product labeling; or

10 (c) An ingredient for which there is

Amendment No. 2

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	___	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

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1 Committee/Subcommittee hearing bill: Agriculture & Natural  
2 Resources Appropriations Subcommittee  
3 Representative Raburn offered the following:

**Amendment (with title amendment)**

Between lines 555 and 556, insert:

Section 20. Effective upon becoming law, section 581.189, Florida Statutes, is created to read:

581.189. Grove Removal or Vector Elimination (GROVE)

Program.—

(1) There is created within the Department of Agriculture and Consumer Services the Grove Removal or Vector Elimination Program, a cost-sharing program for the removal or destruction of abandoned citrus groves to eliminate the material harboring the citrus disease Huanglongbing, also known as citrus greening, and the vectors that spread the disease.

(2) For purposes of this section, the term:

## Amendment No. 2

18 (a) "Abandoned citrus grove" means a citrus grove that has  
19 minimal or no production value and is no longer economically  
20 viable as a commercial citrus grove.

21 (b) "Applicant" means the person that owns an abandoned  
22 citrus grove.

23 (c) "Eligible costs" means the costs, incurred after an  
24 application is selected for funding, of the removal or  
25 destruction of citrus trees and the elimination of any citrus  
26 greening vectors, as described in the removal or destruction  
27 plan in the funded application.

28 (d) "Funded application" means an application selected for  
29 cost-share funding pursuant to this section and rules adopted by  
30 the department.

31 (e) "Program" means the Grove Removal or Vector  
32 Elimination Program.

33 (3) The department shall adopt by rule the standards to be  
34 used in reviewing and ranking applications for cost-share  
35 funding under the program based on the following factors:

36 (a) The length of time the citrus groves have been  
37 abandoned.

38 (b) Whether the citrus groves are located within a Citrus  
39 Health Management Area.

40 (c) The proximity of the abandoned citrus groves to other  
41 citrus groves currently in production.

42 (4) An applicant may submit multiple applications for the  
43 program, but is eligible only for a maximum of \$125,000 in

Amendment No. 2

44 program cost-share funding in a given fiscal year. The  
45 department may award to each funded application a cost-share of  
46 up to 80 percent of eligible costs. The total amount of cost-  
47 share allocated under the program in each fiscal year may not  
48 exceed the amount specifically appropriated for the program for  
49 the fiscal year.

50 (5) An applicant seeking cost-share funding under the  
51 program must submit an application to the department by a date  
52 determined by department rule. The application must include, at  
53 minimum:

54 (a) The applicant's plan to remove or destroy citrus trees  
55 and any citrus greening vectors in the abandoned citrus grove.

56 (b) An affidavit from the applicant certifying that all  
57 information contained in the application is true and correct.

58 (c) All information determined by rule to be necessary for  
59 the department to determine eligibility for the program and rank  
60 applications.

61 (6) If the department determines that an application is  
62 incomplete, it may require the applicant to submit additional  
63 information within 10 days after such determination is made.

64 (7) Each fiscal year, the department shall review all  
65 complete applications received in accordance with its rules  
66 adopted pursuant to subsection (5). For each such complete  
67 submitted application, the department must rank the applications  
68 in accordance with the factors specified in subsection (3), and  
69 before selecting an application for funding, must conduct an

Amendment No. 2

70 inspection of the abandoned citrus grove that is the subject of  
71 the application.

72 (8) The department may deny an application, pursuant to  
73 chapter 120 for failure to comply with this section and  
74 department rules.

75 (9) If an application is selected for funding, the  
76 applicant must initiate and complete the removal or destruction  
77 of the citrus trees identified in the application within the  
78 time specified by department rule. The applicant's failure to  
79 initiate and complete the removal or destruction of the  
80 identified citrus trees within the time specified by the  
81 department results in the forfeiture of cost-share funding  
82 approved based on the application. Upon such occurrence, the  
83 department shall notify the next eligible applicant, based upon  
84 its ranking of applicants for the fiscal year, of the  
85 availability of cost-share funding. Such applicant, upon  
86 acceptance, may be awarded cost-share funding pursuant to this  
87 section, subject to available program funds.

88 (10) Upon completion of the scope of work identified in  
89 the funded application, the applicant must present proof of  
90 payment of removal or destruction costs to the department. Upon  
91 receipt of satisfactory proof of payment and satisfactory proof  
92 of the removal or destruction of the trees identified in the  
93 funded application, the department may issue payment to the  
94 applicant for the previously approved cost-share amount.

Amendment No. 2

95       (11) The department may adopt rules to implement and  
96 administer this section, including an application process and  
97 requirements, a ranking process of applications that is  
98 consistent with the factors specified in subsection (3), and the  
99 administration of the cost-share funding.

100       (13) The annual awarding of funding through the program is  
101 subject to specific legislative appropriation for this program.

102  
103       -----  
104                   **T I T L E   A M E N D M E N T**

105       Remove line 77 and insert:

106 plants and plant products; creating s. 581.189, F.S.; creating  
107 the Grove Removal or Vector Elimination (GROVE) Program;  
108 specifying the purpose of the program; defining terms; requiring  
109 the department to adopt rules for reviewing and ranking  
110 applications for cost-share funding to remove or destroy  
111 abandoned citrus groves; establishing per applicant award  
112 maximums; specifying that the total funds awarded in a fiscal  
113 year cannot exceed the amount specifically appropriated for the  
114 program; specifying application requirements; specifying how the  
115 department must process applications; specifying that  
116 noncompliance will result in forfeiture of cost-share funds;  
117 requiring the department to review and rank applications and to  
118 conduct an inspection; specifying grounds for denial of an  
119 application; requiring applicants selected for funding to timely  
120 initiate and complete removal of identified citrus trees in

## Amendment No. 2

121 | accordance with their respective applications; providing the  
122 | process for making payments to applicants; authorizing the  
123 | department to adopt rules; specifying that funding for the  
124 | program is contingent upon specific appropriation by the  
125 | Legislature; amending s. 582.01, F.S.;



# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 351 Meeting Date: 1/13/2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Contaminated Sites

Committee/Subcommittee: Ag + NR Approvs

Name: Phil Leray

Title: Lobbyist

Address: 240 S Arabella Way

City: St. Johns State/Zip: FL

Phone Number: 386-937-7829

Representing: Florida Ground Water Association

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 351 Meeting Date: 1/13/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: CONTAMINATED SITES

Committee/Subcommittee: AG & NR Approps

Name: Frank Matthews

Title: ATTY

Address: PO BOX 6526

City: TLH State/Zip: FLA 32301

Phone Number: 850 222 7500

Representing: Hopping Green & SAMS

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input type="checkbox"/>	

Amendment #2 WIS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 7007 Meeting Date: 1/13/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Amendment # 954595 to 7007

Committee/Subcommittee: Ag + NR Appropr -

Name: Butch Calhoun

Title:

Address: 119 S. Monroe, Suite 300

City: Tallahassee State/Zip: FL

Phone Number: (850) 521-0455

Representing: FFVA

Registered Lobbyist: YES [X] NO [ ]

State Employee: YES [ ] NO [ ]

I Wish To Speak: YES [X] NO [ ]

I Have Been Requested to Speak: YES [ ] NO [ ]

Bill		Amendment	
Proponent [ ]	Opponent [ ]	Proponent [X]	Opponent [ ]
Info Only [ ]		Info Only [ ]	

WIS



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Type or Print Clearly

Bill Number: HB 7007 Meeting Date: 1/13/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Department of Agriculture and Consumer Services

Committee/Subcommittee: Agriculture and Natural Resources Appropriations Subcommittee

Name: Grace Lovett

Title: Director, Legislative Affairs

Address: 400 S. Monroe St.

City: Tallahassee State/Zip: FL/32399

Phone Number: (850) 617-7700

Representing: Florida Department of Agriculture and Consumer Services

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

WIS



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 7013 Meeting Date: 1-13-16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: FWCC

Committee/Subcommittee: Ag & Natural Resources Approps

Name: Lane Stephens

Title: \_\_\_\_\_

Address: 111 N Calhoun St Ste 6

City: Tally State/Zip: 01

Phone Number: 850 933-3587

Representing: Florida Barbeque Association

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

WIS



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 7013 Meeting Date: 01/13/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: FWC Agency Package

Committee/Subcommittee: Aq & Nat. Resources Approps

Name: Jackie Fauls

Title: Leg. Affairs Director

Address: 620 S. Meridian

City: Tallahassee, State/Zip: FL 32399

Phone Number: 487-3795

Representing: Fish & Wildlife Conservation Commission

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	